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"Mail Stop: AMENDMENT  
Commissioner for Patents,  
P.O. Box 1450  
Alexandria, VA 22313"

on February 25, 2005

*Rimma Mitelman*  
RIMMA MITELMAN  
Reg. No. 34,396  
Attorney for Applicant(s)

2/25/05  
Date of  
Signature

UNITED STATES DEPT. OF COMMERCE  
Patent and Trademark Office

IFW

Customer No.: 000201  
Attorney Docket No.: C6668(V)  
Applicant: Hsu et al.  
Serial No.: 10/772,824  
Filed: February 5, 2004  
For: Laundry Detergent Gel With Suspended Particles

Group: 1751  
Examiner: N. Ogden  
Englewood Cliffs, New Jersey 07632  
February 25, 2005

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313

Sir:

Transmitted herewith is an amendment in the above-identified application.

[X] No additional fee is required.

The fee has been calculated as shown below.

## CLAIMS AS AMENDED

|   | (2) * Claims<br>Remaining After<br>Amendment |       | (4)** Highest No.<br>Previously Paid For | (5) Present<br>Extra | (6) Rate  | (7) Additional Fee |
|---|--|-------|--|----------------------|-----------|--------------------|
| Total Claims                            |  | Minus |  |                      | \$ 18.00  |                    |
| Independent Claims                      |  | Minus |  |                      | \$ 80.00  |                    |
| Multiple Claims                         |  |       |  |                      | \$ 270.00 |                    |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT |  |       |  |                      | \$        |                    |

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

[ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.

[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under

[X] 37 C.F.R. § 1.16;

[X] 37 C.F.R. § 1.17;

[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

*Rimma Mitelman*  
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Registration No. 34,396  
Attorney for Applicant(s)

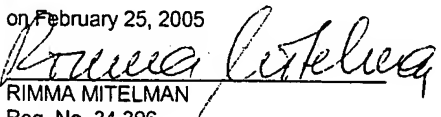
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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**AMENDMENT**

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Sir:

In response to the Office Action dated November 30, 2004, please consider the following amendments and remarks:

**Amendment to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.